Supplemental Note

The 2300 day prophecy is recorded in Daniel 8:14. However, the angel Gabriel does not fully explain this vision or prophecy to Daniel until the next chapter. In Daniel 9, Gabriel returns to give Daniel understanding while he's praying and confessing his sins and the sins of his people (Daniel 9:20-23). Incidentally, the 2300 day prophecy has two main sections and various subsections. The two main sections are as follows: 490 years are allotted for the gospel to be preached to the Jewish nation and secondly, 1810 years are allotted for the gospel to be preached to the Gentiles. This full time period equals 2300 years.

In Daniel 9:24, Gabriel explains to Daniel that 70 weeks or 490 years are cut off for the Jewish nation—that is from the 2300 years. Within this time frame, the Jews are on probation because of their egregious sins and are given time to amend their ways. Also, within this 490 year period, Jesus the Messiah would come and live among the Jews and seek to reach the nation. While Gabriel has given very important information in verse 24, he doesn't give a starting point of the 2300 year prophecy. However, he will do so in the next verse. Incidentally, the 490 years and overall 2300 years have the same starting point.

In Daniel 9:25, Gabriel reveals that the starting point of the prophecy began at the commandment to restore Jerusalem. According to history, this occurred in 457 B.C. when King Artaxerxes gave the decree for the Jews to rebuild Jerusalem after being in Babylonian captivity for 70 years. Verse 25 also reveals that from the going forth of the commandment to restore Jerusalem unto Jesus the Messiah is 69 weeks. In other words, from 457 B.C. to 27 A.D. is 69 weeks or 483 years. The 483 years reached to Jesus' baptism in 27 A.D. in which He was anointed by the Holy Spirit (Acts 10:37, 38).

In Daniel 9:26, Gabriel explains that Jesus the Messiah will be cut off or crucified, but not for Himself.

In Daniel 9:27, Gabriel explains that Jesus will confirm the covenant for one week. The one week is 7 years—that is from the baptism of Jesus in 27 A.D. to Stephen's stoning in 34 A.D. Gabriel goes on to say in verse 27 that in the midst of the week—that is 31 A.D., the Messiah will cause the earthly sacrificial system to cease or come to an end because of his crucifixion. Incidentally, 3½ years after Jesus was crucified, Stephen was stoned in 34 A.D. as the first Christian martyr. When this occured, the Jewish nation was rejected. Finally, if we count from the death of Stephen in 34 A.D. and then add the 1810 years of the gospel being preached to the Gentiles, it reaches the year 1844 A.D., which is when the judgment began in the heavenly sanctuary.

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WHAT GOD SAYS ABOUT...
"THE BITTERSWEET BOOK"
(2300 DAY PROPHECY GRAPH)

"...Unto two thousand and three hundred days; then shall the sanctuary be cleansed." ***Daniel 8:14***



Note: In symbolic Bible prophecy, one prophetic day equals one literal year (see Ezekiel 4:6 and Numbers 14:34). Thus, 2300 days equals 2300 years in Bible prophecy.